

Mary's Messages to Philip - Beginning a New Series  
Transcript - TK  
Sunday, March 13, 2022

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+ Sign of the Cross

There is a war going on. Mary appeared in October of this last year to warn about the war. She appears before every war – Bosnia, Rwanda, World War I – she appears all the time. So I was wondering – why hasn't Mary appeared before this war? And then I realized: Yes she did, and she came to me! And I screwed up by not letting the messages out.

When she appeared, I didn't give the message out to everybody because it freaked me out. I don't like to give messages about war. When she first came to me in 1999, she spent two months talking about the spiritual war that has been going on since the beginning of time, and she talked about how that was still ongoing. And for the last year, she's been giving me images of the spiritual war that's been going on.

I don't like making people unhappy, so I didn't give the messages! I think the message that I'm gonna read today, I read to three or four people just to see whether or not I should give it out to everybody. The first sentence that just makes you go, 'Whoa, something's gonna be happening.'

October 19, 2021, 6:20am. It was the first day of the full moon and it was the day before Debora and I were leaving for Portugal, as Mary instructed us to do. And of course, I am in the Mary Chapel, in Columbus, OH, USA. Mary:

“Just as I prepared the way for my Son's battle with the fallen and the redemption of all people, so I come now to prepare the way for my Son's next battle with the fallen when the war shall be over. It was necessary to purify some land to receive Him, and it was necessary to prepare a womb that could hold Him. So many people worked to make this happen over strings of time that weave the cloth of a blanket to hold the new humanity.

People were not capable of holding my Son. The land was so evil that it corrupted people so that they did not see the goal to restore a place that you call Eden and a human experience destined to be above the angels.

My Son came to do this because you saw humanity as flawed, and you acted as if the basic nature of humanity was to be fallen. That colored everything you did – everything you do. How can humanity be transformed above the angels when you see each other under the feet of even the fallen angels?”

In our next lectures, when we start reading what Mary said back in 1999, we'll see that she described how the fallen angels work by making us see ourselves as low, and that's how they

keep us from rising up to our proper place. And they do this by attacking our spiritual impulses and changing them into ego that sets us apart.

“How can you assume that place when you do not see the reflection of God in each other? I come now to tell you to see that reflection so that humanity can be revealed as it is.

What can I say to let you see what our Father gave you? You left Eden but our Father does not exile you. You exile your own lives by seeing only what the fallen want you to see. You could be in heaven, but you would only see the pit of darkness.”

Now she starts referring to the story she told me in 1999, the stories that we will go through later.

“People came to place beacons of light in the land you saw as the fallen. You did not see those beacons, and you saw my Son not as a constant light in the darkness, but as a promise of some future.”

This is one of Mary’s main teachings – that we all think of Jesus as something distant, but in fact Jesus is here right now in the reflection of God when we love our neighbor properly. And now she explains why the war is happening. And it’s all a result of how the fallen have trained us to look upon ourselves as low and Jesus as something distant.

When we look upon ourselves as something low, it’s easy to do evil. When we look upon our neighbors as something low, it’s easy to make war on them. And it’s how we accepted these teachings of the fallen that have made all of this happen. Mary says:

“This is what happened when your blindness took you from Eden. You created the land of evil.”

That’s amazing. We created the land of evil by thinking the evil thoughts that the fallen placed in us when they started giving us spiritual teachings designed to make us think in ways that will lead to our fall. We created this war by not seeing the reflection of God, instead looking upon everybody as fallen. And that’s why this war is happening. And of course, wars like this will continue as long as we think in this way.

One thing that’s clear in the Bible and clear from Mary’s teaching is that we created our own exile from Eden by thinking improperly, and by continuing to do that, we created a lot of situations where God said, ‘Forget it, let’s start over again. Let’s have a flood. Let’s destroy humanity after the Tower of Babel. Let’s put people in exile.’ God constantly tries to recreate humanity in the divine image, and we are constantly trying to create humanity in the image of the fallen angels.

We create our own exile from Eden, our own separation from the reflection of God in our neighbor. Mary says:

“Just as my Son could not be born into a womb tainted by original sin, so He could not return to a land tainted by original sin. When He came to me, He came into a small island in a sea of darkness. But when He returns, He will be in all places and in all people who see the reflection of God in each other. Just as the prophets and saints prepared the land so that my Son could walk on it...”

She spent two months talking to me about how the prophets and saints prepared the land so that Jesus could come – create enough purity to accept God – and later I’m gonna have to tell those stories, and I think you’ll find those stories amazing.

“Just as the prophets and saints prepared the land so that my Son could walk on it, so everyone will transform the land by bringing purification into it with the reflection of God. Only then will it drive out the fallen that constantly turn you away from what you already have.”

Now, we will see that what Mary will end up telling us is that the Passion of Jesus is going on constantly around us all the time. I’ve only had a few times where Jesus came to me, because Mary brought Him, and the first time in 1999, He asked me if I would constantly relive the Passion. Constantly relive the Passion – what does that mean? Do I sit there in a trance and imagine the march to crucifixion? What does it mean to constantly relive the Passion?

Finally in 2014 in Italy, right before we went to the Vatican, I had another experience of the Passion. And this time, it was something real going on around me as I walked along through life. In the messages last year from Lent to Pentecost, Mary talked about how each of us is experiencing the Passion and our own resurrection when we accept the living presence of Jesus within us, and then we see that our lives are surrounded by the fallen, just as Jesus was during the Passion, but we can rise above it just as He did.

Every moment of our life is the Passion of Jesus. We are surrounded by the fallen who want us to become one of them. But in my second experience of the Passion, I saw it the way Mary saw it. And she saw that when you love the reflection of God in your neighbor, you’re loving the reflection of Jesus in your neighbor, and then the fallen have no power over you.

What did Jesus do during his passion? He loved everybody and opened that love up to the world. Mother Teresa of Calcutta once told me that the purpose of religious/spiritual life is to learn to love with the powers of God. We don’t become God, but by loving the reflection of God in our neighbor, we release those powers of God from our neighbor into the world. That’s what Jesus did during His crucifixion: He loved the world. And just like Jesus, when we do that, we die, because we die from our addiction to the way the fallen try to make us look at life.

In the Book of Genesis, the serpent comes and says, 'Oh, I'll give you knowledge of good and evil – in other words, you can make judgments over everything.' And what was the result of that? You're out of Eden. Good-bye!

In the same way, right now, the fallen are filling our minds with the things that will take us out of the reflection of God coming from our neighbors.

What is war? War is not looking upon your neighbor as the reflection of God. It's the exact opposite. We are being led into the same fall that Adam and Eve experienced.

“The first time you saw my Son's passion, you saw it as the fallen showing their power to kill even the Incarnation of God.”

This is what they want you to see! Because it says that they have constant power over you!

“They have this power only when you do not see things as they are. You choose to see the fallen killing God.

The second time you saw the fallen, you saw that my Son died because He wanted to, and the fallen were not the cause. He died so that the human part of Him could be reborn as the reflection of God, not the fallen. He died for our sin of choosing to think that we live in the land of the fallen, and thereby inviting the fallen into our lives.

The angels of God laughed at the fallen during my Son's Passion because it was the victory over the fallen, even though the fallen thought they were winning – because it was the victory over the fallen, even though the fallen thought they were winning. This is how the angels and I saw the Passion because we did not see through the eyes of original sin. When my Son asked you to constantly relive the Passion, He was telling you to relive the Passion without original sin blinding your vision.

The third time you saw the Passion, you walked in it. It was all around you. Yet at the same time, you saw the Italian landscape, the olive trees and the buildings. This was not a vision that took you into the past, but a vision that took you into the future so that you could see that when you see the reflection of God, you are in the future, not the past.

That led to the future you lived in Rome, a future where you shook hands with the Pope. This future is the birthright of all people who see the reflection of God and how that takes them into the future. My Son had to come so that this possibility entered all people. He had to transform what a human body could do. Celebrating this is reliving the Passion.”

Now, in 2021, she gave a whole series of messages from Lent to Pentecost – a series of meditations to do from Lent to Pentecost. And now she talks about that.

“When I gave you messages for Lent to Pentecost, it was the journey of humanity from the fallen to being able to see the reflection of God and how my Son’s resurrection brought the reflection of God into all people, and how that was not the limited life we see. We see limitations because we choose to see with the eyes of original sin.

People are evil only because they choose original sin. So many times, my Father in heaven tried to eliminate that curse. But each time the fallen blinded the world. So your Father in heaven chose to send His Son in a human body, but one that could not be blinded. Then He sent His Son back without being hidden behind our eyes of original sin.

In the resurrected body, we constantly see the reflection of God. Previously, we only guessed at that glory. Previously, we saw the miracles and said that that was special.”

By special, she means apart from ordinary life.

“Now everyone could see the reflection of God in ordinary life without the brief flashes of light you see as miracles. If God entered humanity at the conception of my Son, the reflection of God entered humanity at the rebirth and resurrection of my Son. People saw the light without the miracles.

That was the story of the three Passions you saw. That is the story behind Lent to Pentecost. What I told you when we first met was the story of how humanity fell. I did not want those exact words to be recorded. That would freeze them in time and celebrate the fall, not the resurrection of not only my Son, but the resurrection of the divine spark in all people, as it was part of how we lived in the Garden of Eden.

My Son’s Passion was only to restore Eden in all people. It was so that you could live that way in human bodies. When my Son resurrected, all people resurrected. Only your blindness keeps you from seeing what you have already been given.

I am not special. But I see my Son, and you see His glory reflected in me. I am human, and you have to see that glory in all people.”

So what she’s saying here is that her power is that she sees the reflection of her Son in us, and that’s why we think she’s so special, but we can do the same thing. Mary says:

“That is the only way to escape the blindness. The battle is not with the fallen, but with the false stories the fallen have told us as they gave spiritual truths hidden in a wrapper of one great lie. That the core of all people is where the fallen took us, not the freedoms that my Son has already given.”

In other words, the fallen angels take over how we approach God and try to say, ‘Oh, we’re gonna save you from being fallen.’ Instead, they should be saying, ‘Oh you have the reflection

of God in you, and your neighbor can see it, and you can see it when you love your neighbor. The key is to love your neighbor as the reflection of God.'

"Among those lies is that living in this world dooms us. Eden is the opposite. And the journey of life is the journey of Lent to Pentecost."

We start with the lies of the fallen, and then we rise up, up, up, then we have the Passion, then we receive the reflection of God, and then the resurrected Jesus leads up to Pentecost where we experience that in our neighbors. Then she gave some instruction to me personally.

"Tell them as much as you remember of how original sin blinded human eyes, how it transformed the land. Just as how the stink of original sin is now transforming your world into the fires of hell as you turn away from your Father's gift.

The prophets and saints came once before to transform the land so that I could hold my Son in my womb. I am the reflection of those prophets and saints. I am what I am because their reflection of God made it possible. I come now to start the same transformation of the land.

Let the reflection of God enter the land so that everyone can hold my Son in them! So that everyone, all peoples, can see the glory of God's gifts! Do not let the land become barren. Make the land into the fertile reflection of our Father, and then bring back Eden.

It is so hard for people to live properly when they live in a land that has been burned by the lies of the fallen."

I think she was giving me instruction about Portugal; I don't know.

"Do not battle each other, but battle eyes that see only the reflection of original sin. See as my Son made it possible for you to see when He let the world see his resurrected body. This is the true journey from Lent to Pentecost.

In Eden, we lived with the reflection of God, and the land reflected holiness."

And then that was the end, because at that point Debora came into the room and said, "Good morning!" Debora turned on the lights and said, "Why are you in the darkness?" Which is exactly what Mary had just spent the last hour telling me. And then at that moment, construction trucks started parking in the road in front of us, and started to fix all the broken water in this area.

This is right before we went to Portugal. And Portugal was a country that was founded by people who were trying to create a place where you could do Mary's work in transforming the land and humanity to be able to receive God. So that was the message. We could go on and start talking about what she talked about before, but it seemed like we're getting pretty far along.

This war is because we do not see the reflection of God in our neighbor. But wait a minute – the people of Ukraine are seeing the reflection of God in each other there! And the people of Poland are welcoming them as their neighbors! And the people of the world are seeing the Ukrainian thing as something that has a blindness that is coming over the world that they also want to fight.

This war is creating the transformation that Mary's talking about. Mary talks about how God always comes back and creates disasters so that humanity can be reborn in a higher form. She does not focus on destroying evil. Because when you're focusing on destroying evil, you just see evil everywhere! Instead, she focuses on seeing the reflection of God, even in your enemy.

I don't know how this war will end up. But I do know that I've seen more people doing more good things for each other, for strangers, than anytime in the last few years.

Political observers are saying that the world has changed completely in a matter of days. It has. What Mary is trying to tell us is how to take advantage of that transformation. If we continue to see the world in the way the fallen want us to, as enemies and battles, then we are ignoring what God is trying to give us at this moment.

In the next day, which I'm not gonna read you today, she talks about how the fallen want you to look at them because:

“That closes your eyes to the gifts of my Son. The world is filled with meaningless arguments over small points of faith, and those arguments arise only because we look at each other as ignorant humans, not as the reflection of God. Living in the reflection of God is what fills you with so much light that the fallen are powerless.

Focusing on the fallen fills you with their darkness. Light or darkness: which do you choose?”

Now I'm not gonna read the whole message because people don't want me talking too long, but Mary gave these words so that we would know how to react properly to this war, and so that we would see the goodness that is coming out of this war.

+ Sign of the Cross.

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## MARY'S MESSAGE

October 19, 2021, 6:20am. Mary Chapel, Columbus, OH

“Just as I prepared the way for my Son’s battle with the fallen and the redemption of all people, so I come now to prepare the way for my Son’s next battle with the fallen when the war shall be over.

It was necessary to purify some land to receive Him, and it was necessary to prepare a womb that could hold Him. So many people worked to make this happen over strings of time that weave the cloth of a blanket to hold the new humanity.

People were not capable of holding my Son. The land was so evil that it corrupted people so that they did not see the goal to restore a place that you call Eden and a human experience destined to be above the angels.

My Son came to do this because you saw humanity as flawed, and you acted as if the basic nature of humanity was to be fallen. That colored everything you did – everything you do. How can humanity be transformed above the angels when you see each other under the feet of even the fallen angels? How can you assume that place when you do not see the reflection of God in each other? I come now to tell you to see that reflection so that humanity can be revealed as it is.

What can I say to let you see what our Father gave you? You left Eden but our Father does not exile you. You exile your own lives by seeing only what the fallen want you to see. You could be in heaven, but you would only see the pit of darkness.

People came to place beacons of light in the land you saw as the fallen. You did not see those beacons, and you saw my Son not as a constant light in the darkness, but as a promise of some future. This is what happened when your blindness took you from Eden. You created the land of evil.

Just as my Son could not be born into a womb tainted by original sin, so He could not return to a land tainted by original sin. When He came to me, He came into a small island in a sea of darkness. But when He returns, He will be in all places and in all people who see the reflection of God in each other.

Just as the prophets and saints prepared the land so that my Son could walk on it, so everyone will transform the land by bringing purification into it with the reflection of God. Only then will it drive out the fallen that constantly turn you away from what you already have.



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miracles. That was the story of the three Passions you saw. That is the story behind Lent to Pentecost.

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I am not special. But I see my Son, and you see His glory reflected in me. I am human, and you have to see that glory in all people. That is the only way to escape the blindness. The battle is not with the fallen, but with the false stories the fallen have told us as they gave spiritual truths hidden in a wrapper of one great lie. That the core of all people is where the fallen took us, not the freedoms that my Son has already given.

Among those lies is that living in this world dooms us. Eden is the opposite. And the journey of life is the journey of Lent to Pentecost.

Tell them as much as you remember of how original sin blinded human eyes, how it transformed the land. Just as how the stink of original sin is now transforming your world into the fires of hell as you turn away from your Father's gift.

The prophets and saints came once before to transform the land so that I could hold my Son in my womb. I am the reflection of those prophets and saints. I am what I am because their reflection of God made it possible. I come now to start the same transformation of the land.

Let the reflection of God enter the land so that everyone can hold my Son in them! So that everyone, all peoples, can see the glory of God's gifts! Do not let the land become barren. Make the land into the fertile reflection of our Father, and then bring back Eden.

It is so hard for people to live properly when they live in a land that has been burned by the lies of the fallen.

Do not battle each other, but battle eyes that see only the reflection of original sin. See as my Son made it possible for you to see when He let the world see his resurrected body. This is the true journey from Lent to Pentecost. In Eden, we lived with the reflection of God, and the land reflected holiness."